PROJECT STABILIZATION AGREEMENT & PRIME CONTRACTOR LETTER OF ASSENT

Project Stabilization Agreement (PSA): This project is subject to the Project Stabilization Agreement (PSA) adopted by the Board of Education on July 28, 2009 and as subsequently amended. The complete agreement is available for viewing and downloading at <u>www.sandiegounified.org/node/1097</u>. The successful Contractor (and all Subcontractors) will be required to execute a PSA Letter of Assent (LOA), whereby Contractor and Subcontractors agree to conform to all terms and conditions set forth in the PSA.

TO: **SAN DIEGO UNIFIED SCHOOL DISTRICT**, a California Public School District, acting by and through its Board of Education ("the District").

| ROM: | |
|------|---|
| | (Name of Contractor) |
| | (Address) |
| | (Address) |
| | (City, State, Zip Code) |
| | (Telephone/Fax) |
| | (Email Address) |
| | (Name(s) of Contractor's Authorized Executive(s)) |
| | (Department of Industrial Relations (DIR) Number) |
| | (Contractor's State License Board (CSLB) Number/ Classifications) |

This is to confirm that my Company agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement – School Construction Major Rehabilitation Funded by Propositions S and Z and Measure YY, effective July 28, 2009 and as subsequently amended, as such Agreement may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to

this Company shall require all of its subcontractors and others covered by the PSA of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to the District's Contract Compliance Office an identical Letter of Assent prior to their commencement of work.

Executed By:

(Signature of Company Officer)

(Date)

(Lease-Leaseback) and

(Typed or Printed Name)

(Title)

| General Contractor's Pre-Job Conference Form: SWINERTON BUILI | DERS |
|---|------|
|---|------|

| Status | Version | |
|--|--|-------------------------------------|
| Published | 1 | Direct Number |
| Assigned PSA Specialist Maria Cruz | Email mcruz5@sandi.net | Phone Number (619) 879-7870 |
| | | |
| | | |
| General Contractor Information | | |
| | | |
| General Contractor SWINERTON BUILDERS | | |
| Company Address | Phone Number | Fax Number |
| SAN FRANCISCO, CA 94107 | DIR Number | |
| CSLB License Number 993242 | 100000296 | |
| Contractor License Classification | | |
| "A - GENERAL ENGINEERING CONTRACTOR, B - GENERAL BUILI | DING CONTRACTOR, A - GENERAL ENGINEERING, B - GENERAL BI | JILDING" |
| | | |
| Pre-Award & Contract Information | | |
| - | | |
| Bid Number | Bid Title | Prevaling Wage Determination |
| CC22-0026-39.A1 | Crown Point Elementary School Whole Site Modernization GMP 1 | 2022-2 |
| (Contract Number) (CC22-0026-39.A1) | Contract Title Crown Point Elementary School Whole Site Modernization GMP 1 | Contract Amount |
| | | |
| | | |
| Contract Summary | | |
| | | |
| Estimated Construction Start Date 3/1/2023 | Estimated Construction End Date 8/5/2025 | |
| Contract Summary | 0.012.02.0 | |
| Project is a whole site modernization including one new steel structure | | |
| Rehabilitation and reconfiguration of existing Buildings 200 (music roc canopy addition to 400. Partial rehabilitation (kitchen area) and alterat | | |
| (Kitchen). The addition of a new 611sf storage building next to Kitchen (classroom Buildings 100 and 500. Reconfiguration and expansion of p | | |
| accessibility upgrades to the entire site. New fire lane into campus. Ne | ew exterior painting only at existing | |
| Building 600. New Construction: New one story, 3,133sf - 2 classroom PC shade structure; and new play equipment and surfacing. | ı kindergarten Building 700; (2) new, | |
| | | |
| | | |
| Johaita Information | | |
| Jobsite Information | | |
| School Name | | |
| Crown Point Elementary | | |
| 4033 Ingraham St., San Diego, CA 92109 | _ | |
| Phone Number (949) 343-1098 | Fax Number (949) 343-1098 | |
| | | |
| | | |
| Jobsite Facilities Information | | |
| | | |
| Number of First Aid Facilities | Number of Sanitary Facilities 1 | Number of Drinking Water Facilities |
| ' Comments about First Aid Facillities, Sanitary Facilities, or Drinking Wat | | |
| | cated in the construction lay-down area. Drinking water is provided by s | ubcontractors. |
| Description of Jobsite Parking Parking for construction will be along the public street. | | |
| Name of Selected Hospital | Hospital Address | Hospital Phone Number |
| Dunnum Occupational Care Medical Group | 4510 Executive Dr., Ste. 107, San Diego, CA 92121 | (858) 457-4717 |

| Jobsite Scheduling Information | | |
|--------------------------------|------------------------------------|--|
| Number of Shifts 1 | Shift Description 7:00am-3:30pm | |
| Pay Day Friday | Pay Period End Day Sunday | |

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|---------------------------------|----------------|
| Yes | Project Manager | Tim | Fresenius | tim.fresenius@swinerton.com | (949) 343-1098 |
| Yes | Superintendent | Dave | Ramsey | dave.ramsey@swinerton.com | (949) 323-0851 |
| Yes | Safety Rep | Matt | Mestas | mmestas@swinerton.com | (213) 408-5063 |
| Yes | Document Control | Samantha | Sadowski | samantha.sadowski@swinerton.com | (858) 348-8262 |

| Crew: Doors/Frames/Hardware Scope of Work your firm will perform on this project Supply and install doors, frames, and hardware Equipment to be utilized in performing work on this Project Trade tools | | | | | | | | | |
|---|--------------------|-------------------|--|---------------------------|-------------------------------|--------------------------------|-----------------------------|--|--|
| Referral and Jurisdictional Assignment | | | | | | | | | |
| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILI TIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED Workforce Peak | | |
| Carpenters Local 619 | Carpenter | Pending | Install hollow metal and wood door frames and doors. Install hardware. | Pending | 7/1/2023 - 8/1/2025 | 1 | 3 | | |

Crew: Specialties

 Scope of Work your firm will perform on this project
 Equipment to be utilized in performing work on this Project

 Provide and install markerboards, tackable wall panel, toilet partitions, toilet accessories, fire extinguisher
 Ladders, hand carts, cordless power tools, and hand tools.

 cabinets, fire extinguishers, cubicle curtains, bike rack storage.
 Ladders, hand carts, cordless power tools, and hand tools.

| Referral and Jurisdictional Assignment | | | | | | | | |
|--|--------------------|-------------------|--|---------------------------|-------------------------------|--------------------------------|-----------------------------|--|
| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER Activities/Responsibili Ties | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK | |
| (Carpenters Local 619) | Carpenter | Pending | Install markerboards) (tackable wall panel, toilet) (partitions, toilet) (accessories, fire) (extinguisher cabinets, fire) (extinguishers, cubicle) (curtains, bike rack storage.) | Pending | 6/1/2023 - 8/1/2025 | 1 | 3 | |

| Crew: Acoustical Ceilings and Acoustical Panels Equipment to be utilized in performing work on this Project Scope of Work your firm will perform on this project Equipment to be utilized in performing work on this Project Provide and install acoustical tile ceilings and acoustical wall panels. Equipment to be utilized in performing work on this Project | | | | | | | | | |
|---|--------------------|-------------------|---|---------------------------|-------------------------------|--------------------------------|-----------------------------|--|--|
| Referral and Jurisdictional Assignment | | | | | | | | | |
| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILI TIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK | | |
| Carpenters Local 619 | Carpenter | Pending | Install acoustical ceilings and acoustical wall panels | Pending | 7/3/2023 - 8/1/2025 | 1 | 3 | | |